

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3430330
3	SCHOOL CODE (IF APPLICABLE)	66528
4	COMPLETE ADDRESS WITH PIN CODE	NEAR SDO OFFICE, G.T ROAD, BARHI, HAZARIBAGH , JHARKHAND - 825405
5	PRINCIPAL NAME	ASHOK KUMAR SINGH
6	PRINCIPAL QUALIFICATION	M.Sc.(Phy) B.Ed.
7	SCHOOL EMAIL ID	davbarhi2000@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8434510446

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://davpsbarhi.com/File/2463/AFFILIATION%20CERTIFICATE.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://davpsbarhi.com/File/2463/REGISTRATION%20CERTIFICATE.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://davpsbarhi.com/File/2463/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://davpsbarhi.com/File/2463/RECOGNITATION%20CERTIFICATE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://davpsbarhi.com/File/2463/BUILDING%20SAFETY%20CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://davpsbarhi.com/File/2463/FIRE%20SAFETY%20CERTIFICATE.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://davpsbarhi.com/File/2463/DEO%20CERTIFICATE%20compressed.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://davpsbarhi.com/File/2463/WATER%20HEALTH%20AND%20SANITATION%20CERTIFICATE.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://davpsbarhi.com/File/2463/FEE%20STRUCTURE.pdf
2	ANNUAL ACADEMIC CALENDER	http://davpsbarhi.com/File/2463/ACADEMIC%20CALENDER.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://davpsbarhi.com/File/2463/SMC%20PTA.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://davpsbarhi.com/File/2463/SMC%20PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://davpsbarhi.com/File/2463/LAST%20THREE%20YEAR%20RESULT%20BOARD%20EXAMINATION.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	ASHOK KUMAR SINGH

2	TOTAL NO. OF TEACHERS	54
	PGT	05
	TGT	22
	PRT	27
3	TEACHERS SECTION RATIO	3:2
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	215	215	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	0	0	0	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	16188
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	42 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 89
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	04
6	NO. OF BOYS TOILETS	04
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=ff3W08i9ACY&t=392s